

Milton Freewater 2023 Jr Show RV Requirements & Registration

Superintendent – Sara Hinkle 541-377-2850

1. **NO ALCOHOL** will be allowed on the grounds. Law enforcement may be called if necessary.
2. **NO GUARANTEE OF ELECTRICITY**, generators are **highly recommended** if you plan on using air conditioning, or for 50 amp service.
3. No potable water is available. Please have tanks **FULL** prior to arrival.
4. No discharging gray water on the grounds.
5. The Camping Superintendent will designate all parking / camping spaces. **PLEASE CHECK IN WITH CAMPING SUPERINTENDENT PRIOR TO PARKING.**
6. Camp spaces will be provided for individuals from out of town first. If space is available, local units will be given space based on request date.
7. A responsible adult must always be present and be responsible for each trailer, camper or tent while parked on the Show grounds. The name of the adult must be turned in to the office upon arrival.
8. All trailers, campers and tents parked on the show grounds must be pre-registered. Registrations are first come / first serve. Registrations must be in by **March 27, 2023** and the fee of \$100 must accompany registration. If you want parked next to someone specific, both entries must have a notation. **There will be a \$25 late fee (total of \$125) if postmarked after the registration deadline.** Download the registration form at www.mfjrshow.com and mail registration request and payment to: Milton Freewater Jr Show, PO Box 379, Milton Freewater, OR 97862.
9. Trailers must be parked before Tuesday May 9th, 2023 at 8:00 p.m.
10. Trailers will not be released until after the auction on Sunday, May 14th.
11. Parking of trailers will begin on Friday May 5th, 2023 from 2-6 p.m.; Saturday May 6th from 9 a.m. to 2 p.m. and Sunday May 7th, 2022 from 1 – 4 p.m.
12. All campers must be **removed** by Monday May 15th, 2023 at noon or a \$50/day late fee will be charged.
13. WiFi will be available to all campers this year. Bandwidth may be limited depending on the number of users.

REGISTRATION FORM:

Name: _____

Address: _____

City/State/Zip: _____

Phone #: _____

Type of Unit: (5th wheel, bumper pull, camper, etc) _____

Length of Unit: _____ Number of Slides: _____

Board Member or Superintendent: Yes / No

Any special requests (**not guaranteed**):

If you want to be parked next to someone or in a group, entries **must** have a notation (Prefer to have these entries sent in together).

Registration deadline is March 27, 2023. Mail registration & fee to:

Milton Freewater Jr Show, PO Box 379, Milton Freewater, OR 97862

Questions / Concerns: Please contact Ron Benjamin at 541-861-0691
or by email: president.mfjrshow@gmail.com