

# Milton-Freewater Jr Show Grounds Rental Application

M-F Jr Show • PO Box 379 • Milton-Freewater, OR 97862 •

*Physical Address: 84487 Highway 11 • Milton-Freewater Or 97862*

509—386-2499 • [jrshowbuilding@gmail.com](mailto:jrshowbuilding@gmail.com)

Applicant Name: \_\_\_\_\_ Day Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/City/Zip: \_\_\_\_\_

Event Date(s): \_\_\_\_\_ Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_ Email: \_\_\_\_\_

Will alcohol be present?    NO            YES            Public or Private Event (circle one)    Type of Event: \_\_\_\_\_

If alcohol is present lessee must comply with Umatilla County, and Oregon Liquor Control Commission (OLCC) rules and regulation.

Estimated attendance: \_\_\_\_\_

Check	ALL rentals MUST provide \$1,000, 000 insurance before receiving key	Fee	Total Paid	Initials
	Full Weekend (NOON Friday, Saturday, NOON Sunday)			
	Rental Fee—must be paid to reserve date JUNE 1-SEPTEMBER 30	\$1000.00		
	Rental Fee—must be paid to reserve date OCTOBER 1-MAY 31	\$800.00		
	1 day (24 hours) 8:00am to 8:00am			
	Rental Fee—must be paid to reserve date JUNE 1-SEPTEMBER 30	\$800.00		
	Rental Fee—must be paid to reserve date OCTOBER 1-MAY 31	\$600.00		
	8-hour rental – Not before 7:00am and not after 8:00pm			
	Rental Fee—must be paid to reserve date OCTOBER 1-MAY 31	\$275.00		
	Memorial Service/Celebration of Life—Year around	\$200.00		
	Cleaning/Security Deposit—due when pickup key	\$500.00		
	Camping Fee--\$25.00 per camper per weekend if with building rental	\$25.00		

Signature of Renter (Must be same as insurance policy holder) \_\_\_\_\_ Date: \_\_\_\_\_

M-F Jr Show Agent: \_\_\_\_\_ Date: \_\_\_\_\_

# Milton-Freewater Jr. Show Grounds Rental Policies

**PLEASE READ CAREFULLY**

*Initial in each box to ensure you have read and understand all rules listed.*

- Application– Complete the rental application and return it to the M-F Jr. Show Representative.
- The rental fee **MUST** accompany the rental application. For cancellation refund, cancellations must be made 30 days prior to rental date. Cancellation within 29 days will be non-refundable.
- The Security/cleaning deposit **MUST** be paid when picking up the keys. Your deposit check will be returned to you 72 hours after your event, providing there is no damage or cleaning issues. Any work required by the M-F Jr. Show, except minimum cleaning, will be charged at the rate of \$50.00 per man hour and \$75.00 per machine hour.
- Insurance – You MUST provide a copy of a \$1,000,000 Certificate of Event Insurance and the M-F Jr. Show Grounds MUST be listed on your policy as additionally insured for the term of your event. If you need assistance obtaining this insurance contact Cindy Granger 509-386-2499 [jrshowbuilding@gmail.com](mailto:jrshowbuilding@gmail.com) \*\*Physical Address: 84487 Highway 11, Milton Freewater Oregon 97862**
- SPEED LIMIT – Observe the speed limit of 10mph AT ALL TIMES.**
- NO PARKING ON THE GRASS IN THE INFIELD-Gravel parking lot is available East of the buildings or a small one next to Hwy 11. If ground is soft NO PARKING ON GRASS ANYWHERE AROUND THE PERIMETER OF THE PROPERTY.**
- SMOKING – Smoking is prohibited inside any building, barn an around any flammable materials outside the buildings. Per Oregon State Law, smoking is prohibited within 10 feet of any building.**
- KEYS – Arrangement for key pickup will be made with Cindy Granger PROVIDED the certificate of Event Insurance has been received by the Milton-Freewater Jr. Show and the security/cleaning deposit has been received. THERE WILL BE A \$50 LATE FEE FOR KEYS NOT RETURNED THE FIRST BUSINESS DAY FOLLOWING YOUR EVENT.**
- If alcohol is served, the renter **MUST** comply with Umatilla County and Oregon Liquor Control Commissions rules and regulations.

The renter agrees not to assign this agreement, nor let or underlie the whole or any part of the premises, nor make any alteration therein, under penalty of forfeiture and damage.

The renter agrees to assume and pay all costs and charges incurred in staging their event at the M-F Jr. Show Grounds during the term of this agreement.

The renter agrees to pay all taxes, assessments, special or otherwise, and public charges of every kind and nature that shall or may be taxed against the renter or its property during the aforesaid term which would become due and owing as a result of the activities conducted by the renter.

M-F Jr. Show Grounds and its Agents shall not be liable for any damage, either to person or property sustained by the renter or other, caused by any defects now in said rented premises or situated in any part of the appurtenance thereof, becoming out of repair or caused by neglect of employees, co-tenants or to other occupants of said building or premises or any other persons. Renter agrees to defend and hold the M-F Jr. Show grounds harmless from any and all claims or damage suffered or alleged to be suffered in or about the rented premises by any person, firm or corporation.

Renter agreement, rental policies MUST be signed and ALL fees paid BEFORE date can be held.

If the Umatilla County Sheriff Department receives certifiable complaints, the Umatilla County Sheriff's Department personnel shall be required to issue a formal citation and shut down the event. ALL RENT AND DEPOSITS SHALL BE FORFEITED.

With your signature below, you agree that you understand & will adhere to all rules.

RENTER: \_\_\_\_\_ DATE: \_\_\_\_\_

M-F JR SHOW AGENT: \_\_\_\_\_ DATE: \_\_\_\_\_